

Preston County Chamber of Commerce  
Annual Dinner

1.) *I will* sponsor the Annual Dinner at the following level:

**Corporate Elite** \_\_\_\_\_ **Platinum** \_\_\_\_\_ **Gold** \_\_\_\_\_ **Silver** \_\_\_\_\_

*I would* like my business listed as follows: \_\_\_\_\_

**Number** of free reservations with sponsorship \_\_\_\_\_

(list names on back or include separate sheet)

2.) *I would* like \_\_\_\_\_ reservations at \$35.00 each (Chamber Member)

\_\_\_\_\_ reservations at \$40.00 each (Non Chamber Member)

**Name and Business:** \_\_\_\_\_

3.) *I will* \_\_\_\_\_ *will not* \_\_\_\_\_ be displaying at the Annual Dinner.

**Electric needs for display** Yes \_\_\_\_\_ No \_\_\_\_\_

(please include payment of \$50.00 for display if not covered by sponsorship)

**My** phone number is \_\_\_\_\_.

*I have* enclosed a check payable to the "Preston County Chamber of Commerce"  
for the amount of \$\_\_\_\_\_.

**Please** mail payment and forms to: **Preston County Chamber of Commerce**

**Phone 304-329-0576**

**200 West Main Street Kingwood WV 26537**

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